

# Pink Lake Golf Club

Trading as Pink Lake Country Club (Inc)  
Postal Address: PO Box 823 ESPERANCE WA 6450  
Nicholson Drive (off Great Ocean Drive) ESPERANCE WA 6450  
Web: www.pinklakegolf.org.au Email: pinklakegolf@westnet.com.au

## TO THE COMMITTEE

I would like to become an *\*Ordinary / Distant County / Affiliation / Junior / Clubhouse / Corporate Single / Corporate Double* member of the club.

In the event of my election I agree to be bound by the Club's rules and by-laws.

*\* Circle the membership category being applied for.*

Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_ Sex: M / F

Postal Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Occupation: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (only if aged under 21 years)

Telephone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

If you have a Current Live Handicap, please complete the following:

Current Handicap (exact if known) : \_\_\_\_\_ from Golf Club: \_\_\_\_\_

Nominate your home Club (if not to be Pink Lake Golf Club) \_\_\_\_\_

Golf Link Card Number : \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

We hereby wish to nominate the above candidates/s as member/s of the club and we believe that the nominee/s is in every respect eligible according to the Rules and fit for membership.

Proposer's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

*Secretary use only*  
Acceptance letter \_\_\_\_\_ Invoice sent \_\_\_\_\_ Membership Number \_\_\_\_\_ Records Updated \_\_\_\_\_ Hcp Manager advised \_\_\_\_\_

*This application to be posted on the notice board after completion*

*Membership Application 12.doc*